

# 請購各期蓮花海 Re-Order for Back Issues

## 實體書請購



### 1st 第一期

- 瀕死體驗的意義
- 智慧的修行方向
- 藏傳佛教始祖蓮花生大士簡介及九種修行的方法及成就的速度
- 藏傳佛教超度法簡介
- The Meaning of Near-Death Experiences
- The Wisdom in Directing One's Dharma Practice



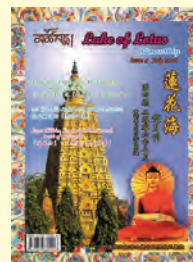
### 2nd 第二期

- 生與死的能量連線
- 桑耶寺
- 真假上師 (上)
- 積福延壽的方法
- 敦珠法王之「四勝祈願文」
- "Authentic" versus "Fake" Gurus
- The Way for Accumulating Merits and Longevity
- The "Energy Thread" Between Life and Death



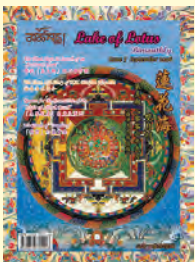
### 3rd 第三期

- 蓮花生大士每月初十應化之殊勝功德
- 生死出入口的奧秘
- 佛陀降誕之聖地
- The Mysteries on the Entrance and Exit Doors of Life and Death
- The Benefits of Observing the Great Festival of the Tenth Day



### 4th 第四期

- 生死關頭的「全能之光」
- 超能力、神通與證量
- 菩提伽耶之綠度母像流出甘露
- The "Almighty Light" at the Moment of Death
- Super Abilities, Supernatural Powers and Levels of Realization
- Recent Holy Miracle of The Arya Green Tara Image at Bodhi Gaya



### 5th 第五期

- 尋找「真上師」的三個步驟
- 「預言」的真實性
- 「生死之光」的產生原因
- 敦珠法王簡介
- The Short Life Story of H.H. Dudjom Rinpoche
- Reasons for the Generation of the "Light of Life & Death"
- The Truth of "Prophecy"
- The Three Steps In Search of an "Authentic Guru"



### 6th 第六期

- 近代具眾多「授記」之大成就者：依怙主 夏札(成操)法王記實
- 不要成為「算命、占卜、預言」的奴隸
- 今生的資源組合與命運的關係
- The Contemporary Mahasiddha : His Holiness Chadrak Gyel Rinpoche
- Don't Become the Slaves of "Fortune-telling, Divinations and Predictions"
- This Life's "Combination of Resources" and Its Relations with Destiny



### 7th 第七期

- 釋迦牟尼佛「天界之旅」
- 「大圓滿」與「十六地」成就
- 「專注力」與「悟性」在「潛意識」之中的影響力
- 與「神」同體的「瀕死體驗」
- 敦珠法王二世圓寂二十週年紀念
- The Influence of the Powers of Mental Concentration and of "Awareness" Within the "Unconscious"
- The Near-Death Experience of the Unification with God
- In Commemoration of the 20th Anniversary of His Holiness Dudjom Rinpoche's Parinirvana



### 8th 第八期

- 藏傳佛教的起源
- 藏傳佛教寧瑪巴之傳承系統
- 令人震撼的啟示：死前的景象
- 「時間的規劃」與「耗用的準則」
- The Lineage Traditions of the Nyingma School of Tibetan Buddhism
- Shocking Revelations : Scenes Before Death
- "The Planning of Time" and "The Principles for Usages & Wastages of Time"



### 9th 第九期

- 藏傳佛教之「廣度」與「深度」
- 女性「出家」與「八敬法」的爭議
- 死後遇見「恐怖境界」的深層意義與「修行的拆解」關係
- 修行與不修行的「因」與「果」
- The Profound Meaning of Posthumous "Horrible Scenes" and Its Relation with the "Resolutions by Dharma Practice"
- The "Causes" and "Effects" of Having "Dharma Practices" or Not



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# 實體書請購(附送光碟)



隨書附送 DVD  
生與死的奧秘 2

## 10th 第十期 [400克]

- 如何幫助亡者
- 「鬼道」的「瀕死體驗」
- 「自殺」的成因與後果
- 如何避免進入惡性的「精神領域」
- 運用佛法於「日常生活」中的「三種要訣」
- "Near-Death Experiences" in the Realm of "Specters"
- The Causes and Consequences of "Committing Suicides"
- How to Avoid Entering into Evil "Spiritual Domains"
- The "Three Essential Factors" in the Application of Buddhist Teachings in Our "Daily Living"



隨書附送 DVD  
生命的意義

## 11th 第十一期 [400克]

- 「疑慮與驚恐」的產生原因
- 負面「瀕死體驗」的產生原因
- 極危險的「投生之門」
- 錯誤的「時間規劃」
- 如何脫離龐大的「業力」網絡
- The Causes of "Anxiety and Panic"
- The Causes of Negative "Near-Death Experiences"
- Highly Dangerous "Entrance Towards Rebirth"
- How to Become Liberated From the Huge Network of "Karmic Forces"?
- Wrong "Planning of Time"



隨書附送 VCD  
佛陀「天界之旅」

## 12th 第十二期 [400克]

- 「死後世界」之「能量角力場」
- 恐怖景象的殺傷力
- 「對題」訓練的重要性
- 盲修瞎練的危險
- 「主心應」影響一切
- 「靜態修行」與「動態修行」
- The "Wrestling Ring of Energies" of the "Posthumous World"
- The Damaging Powers of Horrible Scenes
- The Importance of Up-to-the-Point Trainings
- The Dangers on Those Practices of "Shooting in the Dark"
- The "Cardinal Mentality" Influences Everything
- The "Static State" and the "Dynamic State" of Dharma Practices



隨書附送 VCD  
顯密精華概覽

## 13th 第十三期 [400克]

- 死後世界「能量角力」的勝負關鍵
- 盲目及隨便「灌頂」的嚴重後果
- 以寡敵眾、以強制弱的「密乘」修法操控一切的「業力」線
- 「修行方法」的比較準則對題的「修行主心應」
- The Key of Victory in "Energy Wrestling in the "Posthumous World"
- The Serious Consequences of Having Blindly and Carelessly Receiving "Empowerments"
- "The Few Against the Many" & "The Strong Suppress the Weak" in the Dharma Practices of Vajrayana Buddhism
- The "Karmic" Threads that Control Everything
- The Criteria for Comparing Methods of "Dharma Practice"
- The Up-to-the-Point "Cardinal Mentality for Dharma Practice"



隨書附送 DVD  
皈依的意義與功德

## 14th 第十四期 [400克]

- 人類未來的幸福所在
- 命危時的幻覺
- 《西藏度亡經》的精華開示
- 是否真的會在死後見到已逝的親人？
- 死後往何處去的決定性因素是甚麼？
- 修行成功的必要要素
- 逆境中的修行
- Where the Future Well-Being of Humans Lies
- Illusions at the Brink of Death
- Essence on the Revelations of the "Tibetan Book of the Dead"
- Whether a Person Would Really Meet the Deceased Family Members After Passing Away?
- What Are the Decisive Factors for a Person's Posthumous Destination?
- Essential Elements for Success in One's Dharma Practice
- One's Dharma Practice During Adversities



隨書附送 DVD  
顯密實修課程 1

## 15th 第十五期 [400克]

- 「悟道」的真正意思
- 「逆境修行」的準則
- 應付逆境的「強心七法」
- 「通靈」人士的特殊「瀕死體驗」
- 功虧一簣的「成佛」體驗
- 「成佛」的理論、訓練與實戰
- 分辨「教派及導師的修行」準則
- The Real Meaning of "Awakening"
- Criteria for "Dharma Practices in Times of Adversities"
- "Seven Methods of Strengthening One's Mind" to Counteract Adversities
- Special "NDEs" of The "Psychics"
- Just One Step Away from the Experience of "Attaining Buddhahood"
- The Theories, Trainings and Practical Strategies of "Attaining Buddhahood"
- Criteria for Distinguishing Schools and Teachers on Their Methods of Dharma Practice



隨書附送 DVD  
顯密實修課程 2

## 16th 第十六期 [400克]

- 密宗「壇城圖」的產生奧秘
- 「命運軌跡」的重新導向
- 如何尋找衝破「逆境」的導向
- 如何醫治情感的創傷
- 「密宗」的「導引分析」
- 特定的「認知」如何引至「心力」偏向
- The Abstruseness on the Creation of the Vajrayana "Mandalas"
- Re-orientation on the "Locus of Destiny"
- How to Look for Orientations in Breaking Through "Adversities"
- How to Heal Emotional Wounds
- The Analytical "Spiritual Guidance" of Vajrayana
- Specific Cognitions Would Lead to Deviations of "Mental Strength"



隨書附送 DVD  
顯密實修課程 3

## 17th 第十七期 [400克]

- 《西藏度亡經》之「融入光明」並非「證取光明」
- 「脫離輪迴」的路徑
- 「九次第定」的運用
- 為甚麼釋迦牟尼佛由「色界」進入「涅槃」呢？
- 跨越各種高層精神領域的「瀕死體驗」個案
- 逆境修行的策略
- "Dissolving into Brightness" Is Not the Same as "Recognizing Brightness"
- The Paths of "Liberation from Samsara"
- The Applications on the "Nine Levels of Samadhi"
- Why did Lord Buddha Enter into Maha-Parinirvana from the "Realm of Form"?
- A Case of "Near-Death Experience" in Crossing Over Various Higher Spiritual Domains
- Strategies for Dharma Practices in Times of Adversities

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# 實體書請購(附送光碟)



隨書附送 DVD  
顯密實修課程 4

## 18th 第十八期 [400克]

- 「定力」的意義
- 《西藏度亡經》所說的「成佛」捷徑
- 「淨土」是否永恆的存在呢？
- 借助形勢以脫離逆境的三種方法
- 運用「空性」於日常生活中的具體個案
- 何謂正確的佛法 -- 《空性》之「非有非空」
- The Meaning of "Mental Concentration"
- The Shortcuts for the "Attainment of Buddhahood" in the "Tibetan Book of the Dead"
- Do the "Pure Lands" Exist Forever?
- Three Methods to Break Away from Adversities by Making Use of the Circumstances



隨書附送 DVD  
顯密實修課程 5

## 19th 第十九期 [400克]

- 了解「死後生命運作」的「自救」常識
- 靈界之「能量保護網」
- 十種無極限的智慧能力
- 改變弱者命運的三種心態
- 如何在逆境中尋出路
- 一切修行的重點是甚麼？
- 如何分辨「真假上師」？
- Knowledge for "Self-Salvation" On Understanding the "Operations of Posthumous Life"
- "Energy Protective Net" of the Spiritual Realm
- The Ten Kinds of Unlimited Powers of Wisdom Capacity
- Three Types of Mindsets in Changing the Fates of the Weak Ones
- How to Find The Ways Out in Times of Adversities
- What Are the Key Points of "Spiritual Practices"?
- How To Differentiate Between Fake and Authentic "Spiritual Masters" (Gurus)?



隨書附送 DVD  
顯密實修課程 6

## 20th 第二十期 [400克]

- 《西藏度亡經》對死後第一階段的詳細分析
- 死後能量轉變影響「心識」投射的各種現象
- 「臨終景象」的奧秘所在
- 「光明」與神的產生原因
- 禍福的互轉要訣
- 如何培育出高質素的「覺性」
- 延續「覺性」的因緣
- Detailed Analysis of the First Stage After Death in the "Tibetan Book of the Dead"
- Various Phenomena due to Projections of the "Mind" under Influences of Posthumous Transformation of Energies
- The Abstruseness of the "Scenes at the Moment of Death"
- Reasons for the Causes of "Brightness" and Gods
- The Key in the Mutual Transformation of Good and Bad Fortunes
- How to Nurture "Awareness" of High Quality
- The Causes and Conditions for the Continuity of "Awareness"



隨書附送 DVD  
顯密實修課程 7

## 21st 第二十一期 [400克]

- 見到親友來迎接的「臨終景象」
- 「臨終景象」中出現的「第三者」
- 不同的「臨終景象」與不同的形成原因
- 如何尋找「關鍵位」以解決困難
- 如何從「教授的內容」中選出優質的「上師」
- 「密法」的「速得成就」原理
- Scenes of Being Greeted by Kith and Kin at the "Moment of Death"
- The "Third Party" Who Appeared at the "Moment of Death"
- Various Reasons on the Formation of Different Scenes at the "Moment of Death"
- How to Find "Key Positions" in Resolving Difficulties
- How to Select an Excellent "Guru" from the "Contents of Teachings"
- Principles for the "Achievement of Swift Attainments" in "Vajrayana Teachings"



隨書附送 DVD  
顯密實修課程 8

## 22th 第二十二期 [400克]

- 臨終請來諸佛菩薩來迎接的正確方法
- 由「自身修行之力」而形成的「臨終景象」
- 修行方法的偏差與影響力
- 時間的掌握與方法的選擇
- 祈禱的奧妙力量
- 「祈禱」產生效力的真正原因
- 佛陀「涅槃」前之最後開示
- The Right Method on "Praying to the Buddhas and Bodhisattvas in Fetching for Oneself" at the Moment of Death
- "Scenes at the Moment of Death" formed by "One's Own Forces of Dharma Practice"
- Stray Methods of Dharma Practice and their Impacts
- Mastering of Time and Choice of Methods
- The Abstrusive Power of Prayers
- True Reasons Why Prayers can Produce Effects



隨書附送 DVD  
顯密實修課程 9

## 23th 第二十三期 [400克]

- 「臨終景象」與「投生結果」
- 避免投生「鬼道」的方法
- 臨終時「心力」的驚人影響力
- 「祈禱」所能達至的最高目標
- 「人我空」層次的「祈禱」
- 「無戒者」的「五種惡報」
- "Scenes at the Moment of Death" and "Rebirth Consequences"
- Method to Avert Rebirth into the Realm of "Specters"
- Amazing Impacts of "Mental Strength" at the Moment of Death
- The Highest Objective that "Prayers" can Achieve
- "Prayers" to Attain the Level on the "Emptiness of Ego"



隨書附送 DVD  
事師五十頌(八)

## 24th 第二十四期 [400克]

- 如何幫助驚恐的臨終親友
- 如何面對「死前死後」的種種困難
- 最佳的「超度法」與「死後服務」
- 「磁場效應」與「六道輪迴」的關係
- 「咒語」與「音聲加持」的原理與奧妙
- 如何尋找持咒的最佳「頻率」
- 佛陀給予我們人類偉大之文化遺產
- How to Help a Panicky Dying Keith and Kin?
- How to Deal with All Sorts of Difficulties "Before and After One's Death"?
- The Best "Method to Save the Dead" and "Services for After Death"
- The Relationships between the "Effects of the Magnetic Field" and the "Cycle of Karmic Existence"
- The Rationale and Mystery of "Mantras" and the "Blessings of the Sound"
- How to Find the Best "Vibration Frequency" in Reciting Mantras?



隨書附送 DVD  
顯密實修課程 10

## 25th 第二十五期 [430克]

- 「中陰身」與「黑耳獄」的相互關係
- 如何方可令各種不同的咒語產生效用
- 「臨終一刻的情緒」與「臨終景象」的影響力
- 「地獄」是否真的存在？
- 「地獄」境界的「科學性」
- 《佛經》如何可以與「科學」互相印證
- 「咒語」的能力與作用
- The Influences of "Emotions at the Moment of Death" on the "Scenes at the Moment of Death"
- Does "Hell" Really Exist?
- "Scientific Nature" on the Settings of "Hell"
- In What Way Do the "Buddhist Scriptures" Mutually Confirm with "Sciences"?
- The Inter-relationship Between the "Body at the Bardo State" and the "Black Ear Hell"
- How to Make Different Mantras to Produce Effects?
- Abilities and Functions of "Mantras"

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# 實體書請購(附送光碟)



隨書附送 DVD  
顯密實修課程 11

## 26th 第二十六期 [410克]

- 臨終一刻的情緒與「投生畜生道」的相互關係
- 最易下墜投生「地獄道」的「高尼」一族
- 引發「業力」產生「果報」的「引爆器」
- 百種「正定」中有「咒語」的奧妙原理
- 「咒語」應否被翻譯？
- 「咒語」的層次與「正定」的相互關係
- 持誦「咒語」的「數量」與「素質」，何者更重要呢？
- The Interrelationship Between "Emotions at the Moment of Death" and "Rebirth Into the Animal Realm"
- The "High-Risk" Category of Easily Falling Into the "Hell Realm"
- The "Detonator" that Ignites the "Karmic Forces" in Generating "Karmic Consequences"
- The Mysterious Rationale of "Mantras" within the Hundred Types of "Right Concentrations"
- Should "Mantras" be Translated?
- The Interrelationship Between the Different Levels of "Mantras" and "Right Concentration"
- Which is More Important in the Recitation of "Mantras": "Quantity" VS "Quality"?



隨書附送 DVD  
顯密實修課程 12

## 27th 第二十七期 [430克]

- 「息災咒」能生起功德的奧秘
- 由釋尊傳出的「密宗降伏咒」
- 諸佛讚嘆的「普巴金剛」咒及修持法
- 甚麼才是臨終者的真正所需？
- 一個人類史上最全面的「生前死後」服務創新
- 建設「善終醫院」之籌資計劃
- 佛告世人，應正視「生死輪迴」大問題
- The Mystery on the Merits Arising from the Reciting of "Mantras for Pacifying Adversities"
- "Mantras of Overpowering Enemies" Transmitted by the Lord Buddha Shakyamuni
- The "Mantra of Vajrakilaya" and its Practice Method Praised by Various Buddhas
- What Are the Real Needs of a Dying Person?
- A Most Comprehensive Innovative Service in Covering the Periods from "Pre-to Post- Mortality" in Human History
- Fund-Raising Plan for A "Perfect Hospital"
- Buddha's Revelation for the General Public's Awareness on the Crucial Issue of "Life, Death and Rebirth"



隨書附送 DVD  
顯密實修課程 13

## 28th 第二十八期 [430克]

- 臨終者的真正所需
- 生死教育的提出與發展
- 如何應付「生關死劫」
- 能引至通達諸法實相的咒語
- 《般若波羅蜜多心經》的核心是甚麼？
- 如何以捷徑「成佛」
- What Are the Real Needs of Dying Persons?
- Introduction of "Life and Death Education" and Its Development
- How to Deal with the "Pivotal Moment of Life and Death"?
- Mantras that Would Enable Oneself to Know the True Existence and the Real Meanings of the Various Dharmas
- What is the Core of the "Prajnaparamita-hridaya Sutra"?
- How to Take the Short Cut in "Attaining Buddhahood"?



隨書附送 DVD  
生死教育系列 1 第1集

## 29th 第二十九期 [640克]

- 臨終者及陪伴者感到迷茫及不知所措的個案
- 引導臨終者及其陪伴親友情緒的重要性
- 「臨終景象」與「意識轉換」
- 如何佈下天羅地網式的保護罩
- 持誦「佛名號」之「攝心、入定」訓練及連繫諸佛
- 由「心力」生起之「能量保護網」
- 普傳《佛說佛名經》卷第一
- A Case of a Dying Person and Her Caretaker Being Confused and Disoriented
- The Importance in Guiding the Emotions of a Dying Person and the Care-givers
- "Scenes at the Moment of Death" and "Transformation of Consciousness"
- How To Set Up An All-Rounded Protection Shield
- Training One's "Mental Concentration & Meditation" Via the Recitation of "Buddhas' Names" To Make Contacts with All Buddhas
- "Mental Strength" Generates "Energy Protective Net"



隨書附送 DVD  
生死教育系列 1 第2集

## 30th 第三十期 [720克]

- 一切宗教及修法是以甚麼來分出「能否有助眾生脫離輪迴束縛」的呢？
- 誦經的奇妙靈驗功德
- 邁向死亡的不同階段，與當中的「意識狀態轉換」
- 陪伴臨終者的親友，應如何接收及處理「死亡的訊號」呢？
- 如何聆聽和觀察病者的反常行為才是最得宜呢？
- How to distinguish among all religions and practices on "which could help sentient beings to be liberated from the fetters of the cycle of karmic existence"?
- The Wonderful and Efficacious Merits on the Reciting of Sutras
- Different Stages in Approaching Death and Its "Transformation of the Consciousness"
- How Should Those Care-Givers of Kin and Kith Receive and Deal With the "Signals of Death" for a Dying Person?
- What Is the Most Appropriate Way in Listening To and Observing the Abnormal Behaviors of the Patient?



隨書附送 DVD  
生死教育系列 1 第3集

## 31th 第三十一期 [670克]

- 邁向死亡第一個階段時的終極協助是甚麼？
- 甚麼是「人間的終極悲劇與無知」？
- 「生死教育」的重要性
- 誦經的深層功德是甚麼？
- 何謂「心魔」？
- 不斷誦誦《經文》會引伸「智慧、悟性、覺性、證悟」的原理
- What is the Ultimate Assistance in the First Stage of Approaching Death?
- What is the "Ultimate Tragedy and Innocence" of Mankind?
- The Importance of "Life and Death Education"
- What Are the Profound Merits in Reciting Sutras?
- What is the "Evil Spirit Within One's Own Mind"?
- The Principle in Reciting Sutras to Arouse One's "Wisdom, Enlightened Nature, Awareness, Realization"



隨書附送 DVD  
四加行之重要性

## 32th 第三十二期 [730克]

- 「成佛」的快慢原理
- 如何方可為即將逝世的親人續命
- 如何以四種層面救助病人
- 供燈及懸掛經幡所引發的不可思議奇蹟
- 為臨終者作出抉擇時所造成的遺憾與創傷
- 陪伴臨終者的困難與須知
- How Could One Extend the Life of a Dying Relative?
- How to Use the Four Levels to Help and Save Patients?
- The Incredible Miracles Induced by Lamp Offering and Hanging of Prayer Banners
- Regrets and Traumas Due to Selections Made for the Dying Persons
- Difficulties and Issues of Care-Givers of Dying Persons



隨書附送 DVD  
藏密修持精華 1

## 33th 第三十三期 [740克]

- 「超級月亮效應」與「世界末日」是真的嗎？
- 香港有史以來最盛大的「瀕死體驗」講座
- 八種方法化解天災、人禍、疫症的方法
- 「上師」與弟子會一齊下墜「金剛地獄」的情況
- 如何打開更多的生命窗戶？
- 如何可以直接提升心的功用及德行
- 如何可以直接連結諸佛菩薩
- 為甚麼「死亡」是一項必須「終身學習」的工作？
- The Grandest Series of Talks on "Near-Death Experiences" Ever in Hong Kong History
- How to Open Up More Windows of Life?
- How to Directly Elevate the Functions and Merits of One's Own Mind?
- How to Directly Link Up With the Buddhas and Bodhisattvas?
- Why Should "Death" Be a Must Task for "Life-long Learning"?

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# 實體書請購(附送光碟)



隨書附送 DVD  
藏密修持精華 2

## 34th 第三十四期 [740克]

- 持誦咒音的技巧必須隨「習氣特性、業力特性、願力取向、定力程度」而調校及改變
- 宇宙間四種最不可思議的力量
- 如何為病者及臨終者「帶走痛苦、引入安寧」的最佳安排
- 如何防止病者作出傷害自己的錯誤決定
- 如何讓病者「活得更正面」，避免無謂的創傷
- 「綠度母」的緣起及三次殊勝發願
- The Skills in Chanting of Mantra Sounds to be Adjusted & Changed in Accordance With the "Characteristics of One's Habitual Tendencies, Features of Karmas, Orientation of Aspirations, and Degree of Mental Concentration"
- The Four Kinds of Inconceivable Forces of the Universe
- How to Make the Best Arrangements on "Leading Out of Pain and Guiding in Peacefulness" for Patients and Dying Persons
- How to Prevent Wrong Decisions by Patients in Hurting Themselves
- How to Help the Patients to "Live More Positively" and to Avoid Pointless Traumas



隨書附送 DVD  
藏密修持精華 3

## 35th 第三十五期 [710克]

- 當你遭遇重大危機時，你最想得到甚麼呢？
- 如何向重病者表達你的真心關懷
- 人聲的生起，有分「意識」及「潛意識」的層次，對修行有幫助嗎？
- 如何以「咒音」超越一切修行的局限
- 「綠度母」的嚴飾與意義
- What is Your Most Wanted Thing When You Come Across a Major Crisis?
- How to Express your Genuine Concern to a Seriously-Ill Patient?
- Human Sounds can Arise from Both the "Conscious" and the "Unconscious" Levels. Are They Useful in One's Practice of the Holy Dharma?
- How to Use the "Sound of Mantra" to Transcend All Limitations of Dharma Practice



隨書附送 DVD  
藏密修持精華 4

## 36th 第三十六期 [530克]

- 如何向病者真情流露，「傳遞」接納、了解、奉獻的正向訊息
- 照顧病者時，應該以什麼為首要呢？
- 如何方可令「潛能」跨越恆久受「意識或無意識」所控制的樊籬？
- 人體的聲音，與修行、「意識」及「潛意識」的相互關係
- 蓮師對有關「嚴藏寶藏」以及「嚴取者」等之重要開示
- How to Reveal Emotions and Pass on Positive Messages of Acceptance, Understanding and Dedication to a Patient?
- What Should be Taken as the First Priority When Caring for a Patient?
- How Can One's "Potentials" Leap Over the Barriers Constantly Controlled by One's "Consciousness or the Unconscious"?
- The Interrelationships of the Sounds of the Human Body with One's Dharma Practice, And with That of the "Consciousness" and the "Subconscious"



隨書附送 DVD  
藏密修持精華 10

## 37th 第三十七期 [780克]

- 沒有實修經驗的人對「密宗」的「保密」錯誤理解，會帶來何種危險呢？
- 龍樹菩薩對「綠度母」的功德推崇
- 如何與病者建立「心連心的默契」，彼此皆無遺憾！
- 我們應如何面對哀傷呢？
- 「心咒」-- 修行的其中一種捷徑與不可思議的功德
- 「觀想」與「音聲」的奇妙結合
- How to Develop "Heart-to-Heart Unspoken Consensus" With the Patients For Having No Regrets for Both Parties?
- How Can We Cope With Grief and Bereavement At the Loss of Loved Ones?
- The "Core Mantras" -- One of the Shortcuts in Dharma Practices with Inconceivable Merits
- The Wonderful Combinations of "Visualization" and "Sounds"



隨書附送 DVD  
藏密修持精華 11

## 38th 第三十八期 [700克]

- 「密宗」的「密」字，有「尊貴密」的意思，代表什麼呢？
- 如何向病者「表達默契」，令彼此皆無遺憾！
- 懺悔的要訣是什麼？
- 為什麼「觀想」是一種最能直接連結「心性」的修行方法呢？
- 能「觀心」者方可徹底解脫，快速的「成佛」
- 阿底峽尊者對「綠度母」的功德推崇
- How to Express "Unspoken Consensus" to Patients so to Eliminate Regrets on Both Parties
- What are the Key Points on the Confession and Repentance of Wrongdoings?
- Why "Visualization" is a Method of Dharma Practice that Can Most Directly Link to One's "Nature of the Mind"?
- Those Who are Able to "Visualize the Mind" Could Achieve Complete Liberation and Swiftly Attain "Buddhahood"



隨書附送 DVD  
藏密修持精華 12

## 39th 第三十九期 [670克]

- 《大乘本生心地觀經》是釋迦牟尼佛傳授「密乘」教法的重要證據
- 釋迦牟尼佛傳授「密乘」教法的緣起
- 「密宗」有「微細密」的意思，代表什麼呢？
- 「離戲明點」又代表什麼呢？
- 能適當照顧重病者的首要成功條件是什麼？
- The "Mahayana Sutra of Mind Ground Contemplation" is an Important Evidence For The Lord Buddha Shakyamuni's Preaching on "Vajrayana" Practices
- The Conditions Arising for the Lord Buddha Shakyamuni's Preaching on "Vajrayana" Practices
- What is the Foremost Successful Condition for the Proper Caring of Seriously-Ill Patients?



隨書附送 DVD  
藏密修持精華 13

## 40th 第四十期 [860克]

- 熱烈祝賀依止主 夏札(或攝)生紀多傑法王百歲壽慶歡禮
- 「觀心」的方法是什麼？
- 「修心的觀想根基」在何處呢？
- 「密宗」有「普徧密」的意思，代表什麼呢？
- 「八不」又代表什麼呢？
- 「病情告知」的要點是什麼？
- 家屬在「病情告知」上應否採取「謊言政策」
- Warmest Celebration and Commemoration on the 100th Birthday Anniversary of His Holiness Kyabje Chadrak Gyepo Rinpoche
- What are the Methods of "Mental Visualization"?
- Where is the "Foundational Basis for the Visualization of Mind-Training"?
- What are the Key Points in the "Disclosure of a Patient's Conditions"?
- Whether the Relatives Should Adopt the Strategy to Lie When "Disclosing About the Patient's Conditions"?



隨書附送 DVD  
藏密修持精華 15

## 41th 第四十一期 [600克]

- 「密宗」有「隱顯密」的意思，代表什麼呢？
- 什麼是「借密彰顯」的教法呢？
- 「邁向死亡的第二個階段」是什麼？
- 不可缺少的「人生基礎教育」是什麼？
- 從「覺性」的核心及根基處「修心」
- 如何方可修得「定」中「平等持」的上乘心性
- 世界遺產名錄：印度中央邦博帕爾之桑奇大佛塔
- What is the Second Stage of Approaching Death?
- What is the "Fundamental Life Education" that Cannot be Omitted?
- "Mind-Training" From the Core and Foundational Basis of One's "Awareness"
- How Could One be Able to Practise and Achieve the Superior Nature of One's Mind on "Equal-Abiding" during "Meditation"?

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#### 42nd 第四十二期

- \* 「密宗」有「總持密」的意思，代表什麼呢？
- \* 什麼是「無量諸法攝於一法」的教法呢？
- \* 給「上師」的信-我的修行感想與祈禱
- \* 邁向死亡時，會出現「意識」層面的一種「異常擴展」
- \* 《最後十四堂：星期二的課》帶來了什麼的啟示
- \* 釋尊要求眾生還報的「國王恩」究竟是什麼？
- \* 人間「天主」是什麼？
- \* A Kind of "Anomalous Expansion" that Developed in One's "Consciousness" when Approaching Death
- \* Revelations from the "Tuesdays with Morrie"
- \* What is Actually the "Gratitude to the King" That Needs To Be Repaid by Sentient Beings as Requested by the Lord Buddha?
- \* What Are the "Heavenly Gods" in the Human World?



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#### 43rd 第四十三期

- \* 「密宗」有「發心密」的意思，代表什麼呢？
- \* 什麼是「異乎平常、斷惑證真」之力用呢？
- \* 邁向死亡的第三階段時，「迴光返照」的祕密
- \* 以人工方式介入「死亡過程」的弊端
- \* 「佛寶」具有「三種身」，有何功德呢？
- \* 佛的「報身」有兩種相狀，有何特點呢？
- \* 有十種特別的「化身佛」，代表什麼呢？
- \* 「修法第一要」：不動搖的信心，如河
- \* The Secret of "Flash-back" during the Third Stage of Approaching Death
- \* Disadvantages of Artificial Intervention in the "Dying Process"
- \* The "Buddha Jewel" has "Three Bodies". What are Their Merits?
- \* The "Sambhogabaya (Enjoyment Body)" of A Buddha has Two Forms. What are Their Characteristics?
- \* What do the Ten Kinds of Special "Manifested Body of A Buddha" Represent?



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#### 44th 第四十四期

- \* 「密宗」有「次第密」的意思，代表什麼呢？
- \* 什麼是「四法界」？
- \* 「次第密」可達圓二智、除二障，是什麼意思呢？
- \* 邁向死亡第四階段時的各種經歷
- \* 與亡者一同經歷死亡的「共死現象」
- \* 如何方可救助嬰靈
- \* 「法寶」有「四種」，有何功德呢？
- \* 三世諸佛的「上師」是誰？
- \* 「修法第二要」：汝應具無仇之惡之要點，如日。
- \* Various Adventures While Progressing towards the Fourth Stage of Death
- \* "Sharing Death Experiences" with the Deceased Person
- \* How to Help the Spirits of the Unborn Fetus
- \* There are "Four Kinds" of "Dharma Jewel". What are Their Merits?
- \* Who Are the "Gurus" of the Various Buddhas of the Worlds of the Three Times?



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#### 45th 第四十五期

- \* 佛說「僧寶」有四種，是那四種呢？
- \* 沒有「出家」的修行人算不算「僧寶」呢？
- \* 僧寶能救助眾生的真正原因何在？
- \* 佛法上的神通之力是什麼？
- \* 「密宗」的「密」有十種意義，其中的「次第密」又分五種，是那五種呢？
- \* 看似溫馨但其實充滿危險及變數的死亡經歷
- \* 邁向死亡第五階段時的正式告別
- \* 「修法第三要」：汝應具無私之捨之要點，如象。
- \* The Actual Departure When Approaching the Fifth Stage of Death
- \* The Seemingly Touching, but Filling With Risks and Variations In Actuality, Process of Death
- \* The Lord Buddha Said That There are Four Kinds of "Sangha Jewel". What Are They? Are Those Dharma Practitioners Not Undergoing "Pabbajja" To Be Regarded As The "Sangha Jewel"?
- \* What Are The Real Reasons For The "Sangha Jewel" To Be Able To Save And Assist Sentient Beings?



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#### 46th 第四十六期

- \* 「修法第四要」：汝應具無瑕之三昧耶之要點，如水晶球。
- \* 「唐密、東密、藏密」的「三昧耶戒」有何分別？
- \* 「三昧耶戒」建基於「三三平等一致」之理，這是什麼義理？
- \* 「三昧耶戒」的「戒體、戒相、戒行、戒法」是什麼？
- \* 受持「三昧耶戒」後，如何方算是「破犯三昧耶」呢？
- \* 什麼人才有做「上師」的資格呢？
- \* 「能治」的意義及秘密之處何在？
- \* 培育「能治」能力的三個層次
- \* 培育「能治」能力的四個步驟及五種程度
- \* 臨終景象與「共死現象」的啟示
- \* 靈界中的「招魂者」
- \* 佛說「寶」有十種意義，是那十種呢？
- \* 如何報答「四恩」而不影響「空性」的修習呢？
- \* How to Express "Unspoken Consensus" to Patients so to Eliminate Regrets on Both Parties
- \* What are the Key Points on the Confession and Repentance of Wrongdoings?
- \* Why "Visualization" is a Method of Dharma Practice that Can Most Directly Link to One's "Nature of the Mind"?



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#### 47th 第四十七期

- \* 什麼是「死後世界」的「危與機」？
- \* 什麼才是「真正的佛法」和「對應死亡的訓練」呢？
- \* 具有「法眼淨」的修行人有什麼特別之處？
- \* 「密乘」的特殊修法及特殊戒律有什麼優點？
- \* 什麼是「無所得」的「奇妙觀心」方法？
- \* 「修法第五要」：汝應具離邊之見之要點，如虛空。
- \* 所治「的」意義及秘密之處何在？
- \* What Are The "Non-Attaining" Methods For "Wonderful Mental Visualization"?
- \* What Are The Characteristics of Dharma Practitioners Endowed with The "Clarity of Dharma Eyes"?
- \* What are the "Risks and Opportunities" in the "Posthumous World"?
- \* What are the "Genuine Buddhism" and Its "Corresponding Training on Death"?



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#### 48th 第四十八期

- \* 2013 年全球最強超級颱風下的敦珠佛學會放生大法會
- \* 「死後世界」中的守護者是誰？
- \* 什麼是「解脫」？
- \* 以「心地觀報四恩」教授眾生會有什麼果報呢？
- \* 往生「淨土」後，還要再投生嗎？
- \* 蓮師八變(八)之多傑卓洛(2)
- \* 「綠度母」的奇妙功德 (15)
- \* 印度中央邦博帕爾之桑奇大佛塔 (8)
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- \* Would One Still Be Reborn Again After Entry Into the "Pure Land"?
- \* Dudjom Buddhist Association's Life-Freeing Ceremony Conducted Miraculously As Usual Without the Slightest Sea Waves Under One of the Strongest "Super Typhoon Usagi" in 2013



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- \* 「修法第六要」：汝應具離沉掉之定之要點，如黎明。
- \* 「習定」方法的「因」與「果」
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- \* 「時間」與「時劫」的意義及秘密之處何在？
- \* 「正向的時劫善巧」與「逆向的時劫善巧」
- \* 人死後最容易投入生「六道」中的那一個「道」呢？
- \* 為什麼以「催眠回憶前生」的人找不到曾投生為「畜生、鬼、地獄」的記憶？
- \* 「觀心」的方法、重點、成份、程序及條件是什麼？
- \* 「觀心」必須具備的基礎「定力」是什麼？
- \* To Which One of the "Six Realms" will a Human Most Easily Be Reborn After One's Death?
- \* Why Those with "Hypnotized Memories of Past Lives" Cannot Find Memories of Having Been Reborn into "Realms of Animals, Ghosts and Hells"?
- \* What Are The Methods, Focus, Composition, Process and Conditions for "Mental Visualization"?
- \* What Are The Foundational "Concentration Powers" One Must Have for "Mental Visualization"?

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- \* 如何對治「二空」以達成「福德」與「智慧」寶體的圓滿。
- \* 人死後是否可以避過「再投生」呢？
- \* 不用「刻意連結物質」的「自動漸變投生」
- \* 「觀心」與「修習儀軌」有何分別？如何方可在俗世裏培育優質的「心性」呢？
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- \* 什麼是所有修行人都要離開及要排除之果？
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- \* 「不怖輪迴、不羨涅槃、輪涅一味」是什麼？



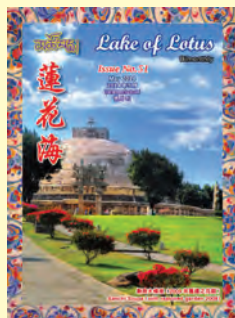
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53th 第五十三期

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- \* 什麼是「具偏差性的修行方法」？
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- \* 「修行第九要」：【蓮師開示說：你在修持時，應該具備一種渴求之心，渴求「法」的獲得。就如一個飢餓的人，渴求食物一樣。又如一個口渴的人，渴求水一樣。】
- \* 為什麼要渴求呢？渴求是否一種「執著」，會影響「法性」的修持嗎？
- \* 救毒難聖度母(白)的功德
- \* 桑奇遺跡的「象徵圖形」之一：「佛足印」
- \* 卑嗎那密渣尊者的傳記



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51st 第五十一期

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- \* 為什麼黃素娥往生西方極樂世界的個案被認為是歷千年以來最真實的呢？
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- \* How Does Attachment to the "Five Aggregates (Panca-Skandhas)" Lead to The Tampering of The Exoteric Texts and Scriptures?
- \* Evidences Showing That Females Can Also Attain Buddhahood
- \* Would One Still Be Reborn into the "Hell Realm" Even if One Does Not Do Anything Evil in This Lifetime?
- \* What is The Most Easiest Way in Trapping Sentient Beings to Be Reborn into the "Hell Realm"?
- \* A Person Without Any Knowledge of Buddhism Had Seen the Western Pureland of Great Bliss How Does Attachment to the "Five Aggregates (Panca-Skandhas)" Lead to The Tampering of The Exoteric Texts and Scriptures?
- \* Evidences Showing That Females Can Also Attain Buddhahood
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- \* 密宗的「蓋藏密」，究竟內含什麼詭秘之事或物，要如此神神秘秘、見不得光呢？
- \* 「懺悔」是否可以解決冤親債主的糾纏，會受到什麼的局限呢？
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- \* 桑奇遺跡的「象徵圖形」之一：「法輪」



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