



DECLARATION

a] I wish to say a few important guidelines with regard to misuse of my humble name by different Buddhist monks Yogis and Lamas those who are either frequently visiting Taiwan or settled down in South East Asia in different countries despite of my repeated appeal to everyone. It is a matter of big surprise for me that several Buddhist Lamas whom even I have never met in my life time or I have never given them any teaching they are also using my humble name continuously for their personal monetary benefit which is extremely matter of shame and a big fraud. Wearing monks robe and cheating and misleading lay people are a serious crime and breaking all Buddha's principal Vows. Sowing serious negative Karma for yourself and at the same time ruining the Buddhism. I really feel sorry for such gross negative activities by Buddhist Lamas, Khenpos, Yogis or monks residing abroad. I strongly object those who are using my name directly or indirectly by any means.

My constant guidelines and advices to all persons either he is a Re-incarnate Lama, Yogi, Khonpo or an ordinary monk whom I happen to meet them from day to day are always same and which are quoted below:-

1. If you are a serious Buddhist Student and Zogpachenpo's practitioner, one should spend your life in retreat with minimum comfort and giving up all luxuries attachment.
2. Do not waste your time in touring all foreign countries including Taiwan which is fruitless.
3. Do not tempt for begging donations under different excuse such as construction of a big monastery, Stupa, Zangdogpelri, Bumtsog or big offerings or setting-up of a new Buddhist center etc.
4. Do not sell out Zogpachenpo under different pretext for your own personal benefit.
5. Always be humble and do not try to expose yourself in front of others even you may have little knowledge in Buddhism.
6. Do not cheat others in the name of Zogpachenpo by giving initiations or teachings which you have never received and not done practice by yourself from a legitimate high Lama or Guru.
7. Finally, I myself never have any slightest desire to visit any foreign country nor I have any specific reason.

b] In the past, I have experienced several occasion that despite of my unwillingness and objection, re-incarnate Lama, Yogis, Khenpos and monks those who have come to see me are taking photographs with me by force under different pretext. Due to electronic supremacy people are coming with different types of electronic equipments so as to record my voice or photograph me which are not easy to detect by a people of my age.

c] Hence, I notify all the Buddhist followers all over the world do not repeat do not believe on the person who is possessing such photographs or making false claim that he or she is my Student in the past or present. Please do not believe on just showing a photograph or Video etc. Therefore, I, the undersigned with full consent, reject such types of false claims made by different Buddhist Centers, Monasteries, Institute or Re-incarnate Lamas, Khenpos, Yogis and or any ordinary Monks etc. henceforth.

In conclusion, once again, I sincerely appeal to all Buddhist followers all over the world and Buddhist Centers including the people who are taking interest in Buddhism religion, kindly take note of my above cited humble declaration and suggestions. After seeing this article on the News Papers, I hope everyone would clearly understand me and my personal opinion hereafter.

Dated April 19, 2007

Thanking you,



Declaration By: CHATRAL SANGAY DORJE

This Declaration has been translated into Chinese by Pema Lhadren. 此份「聲明」由啤嗎哈尊從英譯漢



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Advertisement

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H.H. The Chatral Rinpoche

藏傳佛教寧瑪派恰札桑給多傑的公開聲明

在此，本人想做幾點重要聲明：

a. 針對那些經常到台灣、或定居於東南亞諸國的某些佛教出家僧人、瑜伽士與喇嘛們，任憑本人再三公開呼籲，而仍濫用本人名號者。這些喇嘛與本人此生素未謀面，甚至是本人從未傳授任何法教的，卻為了他們個人金錢上的利益，而持續使用本人名號，本人對此等令人羞恥的重大騙局，感到十分震驚。身披出家人的袈裟，卻欺騙與誤導在家信眾，是何其嚴重的罪業！同時也破了所有的佛教大戒。對自己種此等嚴重惡業之因的同時，也毀壞了佛教。因此我對於這些直接或間接地，以任何方式使用本人名號的佛教喇嘛、堪布、瑜伽士與僧人們，感到遺憾並加以強烈駁斥。自始自終，本人對於所見過的人，不管是否為轉世的喇嘛、修行者、堪布或當地的僧侶們，都做出永遠相同不變的聲明如下：

1. 如果你是個嚴謹的佛教弟子，以及大圓滿的行者，就應以最小的舒適終生閉關，並捨棄對一切奢華的貪執。

2. 決不浪費時間在周遊包括台灣等各個國家的無益之事上。

3. 決不試圖用任何藉口，諸如修建大寺、佛塔、做大供養、籌設新佛教中心等名義，來乞求捐獻。

4. 決不為個人之私利而以各種藉口出賣大圓滿法。

5. 永遠謙虛，就算了解一點佛教知識，也決不要在眾人面前賣弄。

6. 絕不以大圓滿法的名義，傳授自己沒從具格上師處領受過的灌頂、或自己沒修過的教法。

7. 最後，本人沒有絲毫意願與任何特殊原因要去造訪任何國家。

b. 過去，本人已多次經歷到，那些無視於我之不悅與拒斥的轉世喇嘛、瑜伽士、堪布或出家僧侶，在拜訪本人時以各種理由強迫與本人合照。由於科技的進步，他們總是攜帶以本人年歲難以覺察到的各式先進電子儀器來錄音與錄影。

c. 所以，本人敬告全世界的佛教徒不要再這樣做，也絕對不要輕易相信擁有如以各種照片或製造出的虛假聲明，自稱為本人過去或現在的男女弟子。請不要只因為他們秀出照片或錄影帶等就相信他們。因此，從今以後，本人以下面的簽章與署名，拒斥那些由不同佛教中心、寺院、學院，或轉世喇嘛、堪布、瑜伽士或出家僧侶們所偽造的一切聲明。最後，本人衷心地強調與希望，全世界所有對佛教有興趣的佛教徒與佛法中心，能夠善於接納本人的上述聲明與建言。希望大家在看過本人在新聞媒體的上述聲明後，從今以後都能夠明瞭本人與本人的想法。

2007年4月19日

感恩



聲明人：恰札桑給多傑

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